



Yoruba Global One Thousand

New York, USA — 5 December 2025

Note Verbale

To: The Secretary-General, United Nations, New York

Cc: Deputy Secretary-General; Chef de Cabinet, Executive Office of the Secretary-General; Under-Secretary-General for Human Rights (OHCHR); Under-Secretary-General for Political and Peacebuilding Affairs (DPPA); Resident Coordinator, United Nations, Nigeria; Permanent Mission of Nigeria to the United Nations (for information)

The Yoruba Global One Thousand presents its compliments to the Secretary-General of the United Nations and has the honour to transmit, herewith, a communication expressing grave concern regarding the recent public denial of ongoing mass atrocities in Nigeria by African Union Chair Mahmoud Ali Youssouf.

The Organization respectfully notifies the Secretary-General that this statement, which negates the lived experiences of millions across West Africa, has resulted in a formal withdrawal of confidence in the Chair's capacity to represent victims of conflict, cultural repression, and systemic displacement.

YG1K further informs the Secretary-General that it represents a global population of over sixty million Yoruba citizens and descendants, whose collective realities reflect the violence and institutional failures being dismissed. The Organization therefore requests the engagement of the Secretary-General's office in preventing institutional erasure, safeguarding civic dignity, and facilitating credible multilateral responses to unfolding conditions reminiscent of pre-genocide warning patterns elsewhere on the continent.

The Yoruba Global One Thousand avails itself of this occasion to convey, through this Note Verbale, that a substantive letter and accompanying documentation — including the Organization's recommended response mechanism titled the Fulani Resettlement Initiative — will follow for the attention of the Secretary-General and relevant organs of the United Nations system.

The Yoruba Global One Thousand renews to the Secretary-General of the United Nations the assurances of its highest consideration.

Signed
YG1K Secretariat, New York
5 December 2025

Distribution List

- Secretary-General, United Nations (Primary Addressee)
- Deputy Secretary-General
- Chef de Cabinet, Executive Office of the Secretary-General
- Under-Secretary-General for Human Rights (OHCHR)
- Under-Secretary-General for Political and Peacebuilding Affairs (DPPA)
- Resident Coordinator, United Nations, Nigeria
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Revised Consolidated Letter for Media & UN Circulation

Date: 5 December 2025

From:

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To:

H.E. António Guterres
Secretary-General
United Nations
New York, USA

Subject: Nigeria's Escalating Crisis, Diaspora Collapse Pressures, and Introduction of the YG1K Fulani Resettlement Initiative (Attachment)

Your Excellency,

We write again in continuation of our earlier correspondence because Nigeria is entering a critical terminal phase whose consequences now extend far beyond its boundaries. What once appeared as domestic instability has matured into an international crime scene, generating global insecurity, human flight, economic extraction, and demographic displacement at scale. This collapse is directly responsible for a second slavery — a mass brain drain forcing millions into precarious survival across foreign economies, while maintaining two homes in two nations yet enjoying safety in neither.

This is the lived experience of over 60 million Yoruba worldwide — a civilizational people of excellence, now compelled to build the world but unable to secure a future for their own.

1. The Global Implications of Multilateral Failure

The Nigerian crisis exposes systemic failures of:

ineffective multilateral institutions

geopolitical hesitation

policy inertia

collusion with extractive globalist interests

These failures have produced cascading insecurity — the forced migration of Africa's intellectual class — weakening both origin states and global stability.

Your Excellency, Nigeria has become a net exporter of suffering and dependency because the world refused early leadership.

2. YG1K Offers a Fully-Situated Perspective — “The Blind Men and The Elephant”

At our inaugural press briefing, we invoked the tale of four blind people describing an elephant, each believing their limited contact was the entire truth.

This analogy remains instructive:

Western actors see only terrorism

Abuja elites see continuity of power

AU actors see diplomatic convenience

NGOs see humanitarian symptoms

Only YG1K — representing the world's largest Yoruba demographic inside and outside Nigeria — sees the whole elephant:

the violence
the economic sabotage
the forced migration
the religious fracture
the inevitable geopolitical restructuring
the cultural survival implications
We carry an insight rooted in lived trauma and strategic clarity.

3. The Omoluabi Mandate — 40 Qualities of Civilizational Humanity

As an original African civilization, the Yoruba possess a philosophical code — Omoluabi — expressed in the 40 qualities of a complete human being:

justice

courage

truth

dignity

competence

communal obligation

This civilizational ethos undergirds our leadership posture and our insistence on sovereignty free of GMO/TB/SAMOA capture.

Our sage Chief Obafemi Awolowo's democratic socialist vision remains foundational to our emerging statehood model — people-centered, equitable, morally anchored.

4. The Inevitability of an Islamic State Emerging from Sharia Territories

Your Excellency, geopolitical realism demands candour:

The northern Sharia belt has already functionally seceded — culturally, juridically, militarily.

The evolution into an Islamic nation is no longer theoretical but inevitable.

Delay now risks carnage.

A supervised, orderly transition is safer and more humane than a violent rupture.

5. Introduction of the YG1K Fulani Resettlement Initiative (Attachment)

Because existing approaches — particularly the insistence on “disarming terrorists” without legal jurisdiction — are unworkable and dangerous, YG1K hereby introduces the Fulani Resettlement Initiative (FRI) as a solution framework.

The FRI proposes:

internationally supervised resettlement zones

demarcated territories to prevent violent encroachment

protection for peaceful Fulani communities

separating militants from civilians

grounded, humane pathways for integration

Its introduction is timely, necessary, and stabilizing.

6. Regional Alignment Logic and Low-Hanging Solutions

Countries like Ghana have already demonstrated pragmatic inclusivity by recognizing historical Fulani linkages and adopting mutual-respect integration models.

This, alongside emerging AES cooperation, reflects pathways Africa can activate when original peoples are respected and heard.

YG1K stands ready to convene and shape such pathways.

7. Why YG1K Must Be at the Global Negotiation Table

The Yoruba nation — 60 million strong — is:

powering global universities

driving innovation
staffing health systems
financing Nigeria's survival
mitigating violence through remittances
Yet we remain excluded from determining our own destiny.
This must change.
YG1K is the only properly positioned interlocutor able to speak:
for the Yoruba
to African realities
to global systems
and on behalf of allied indigenous peoples
The world's understanding of Nigeria is incomplete without us.

8. Requested UN Actions

YG1K respectfully seeks:
UN distancing from AU genocide denial
A UN-led investigation into systemic atrocities
Early warning protection for indigenous nations
Recognition of inevitable geopolitical restructuring
Global supervision and adoption of the FRI
Oversight of political prisoners such as Nnamdi Kanu
A non-aligned negotiation platform recognizing indigenous representation

9. A Call to Leadership — Never Again Must Mean Something

The Rwanda warning issued recently by European officials must not be rhetorical.
Today:
displacement patterns
rhetoric of denial
elite complicity
international passivity
mirror Rwanda's pre-1994 conditions.
Your Excellency,
the world cannot fail again.
The Omoluabi must now speak — and lead.
YG1K is prepared to do so.

Respectfully,
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Annex A — Fulani Resettlement Initiative (FRI)

THE YORUBA GLOBAL ONE THOUSAND (YG1K) FULANI RESETTLEMENT INITIATIVE (FRI) Executive Briefing for Diplomatic Circulation

1. Context and Rationale

Persistent insecurity across West Africa is significantly aggravated by:

Stateless militant nomadic movement

Unregulated settlement expansion

Weak territorial governance

Weapon proliferation and unpoliced migration corridors

Attempts to “disarm militants” without legal jurisdiction or defined enforcement structure have been ineffective and, in many cases, escalatory.

Under present conditions, expecting state institutions to enforce disarmament is infeasible and endangers civilians.

The YG1K Fulani Resettlement Initiative (FRI) offers a lawful, humane, internationally supervised alternative to perpetual confrontation.

2. Core Objective

To establish structured, voluntary, internationally monitored resettlement and integration zones that:

Protect indigenous land rights

Respect Fulani civilian dignity

Separate violent actors from peaceful populations

Stabilize contested territories

Reduce interstate and interethnic conflict risk

3. Guiding Principles

The FRI operates under:

International humanitarian law

Self-determination frameworks

Rights-preserving transitional security doctrines

Non-punitive conflict de-escalation models

The initiative does not target Fulani identity, but addresses the structural conditions that weaponize mobility and statelessness.

4. Components of the Initiative

a. Demarcated Resettlement Zones

Designated territories where communities can settle permanently under civilian-administrative authority and international oversight.

b. Civilian Differentiation & Protection

Peaceful Fulani populations are recognized, supported, and legally shielded from being conflated with militant actors.

c. Safe Separation of Combatants

Militant actors are isolated from civilian clusters and subject to lawful disarmament protocols under multilateral monitoring.

d. Stabilization Infrastructure

The FRI framework anticipates:
water and grazing systems

schools
healthcare
identity registration
agricultural transition support
e. Legal and Political Recognition

Resettlement zones operate under regional cooperation agreements, reducing cross-border conflict and minimizing forced incursions.

5. Expected Outcomes

The FRI is designed to:

Reduce insurgency drivers
Halt violent encroachment into indigenous territories
Prevent retaliatory ethnic cleansing
Break the cycle of displacement and criminalization
Protect Fulani civilians from becoming proxies of militant structures
Improve long-term regional stability

6. Timeliness of Introduction

The initiative is introduced now because:

Existing disarmament narratives lack legal enforceability
Armed inevitabilities are escalating
Regional configurations are hardening, including the rising de facto Islamic state identity among Sharia belt territories
A peaceful, lawful transition is preferable to spontaneous conflict fragmentation
The FRI creates space for multilateral supervision before carnage becomes irreversible.

7. Implementation & Partnership Model

We invite UN agencies (UNDP, UNHCR, UNOAU, DPA) and ECOWAS/AES state consultations, bilateral development actors, regional integration scholars, and indigenous leadership councils to lead partnerships.

8. YG1K's Role

YG1K functions as:
conceptual author
indigenous diplomatic driver
regional interface leader
diaspora stakeholder coordinator
FRI aligns with democratic socialist development models inspired by African statesmen such as Chief Obafemi Awolowo.

9. Status

This annex is submitted as an introductory briefing. A full technical paper, operational roadmap, jurisdictional framework and costed implementation schedule will follow under FRI Annex Series: B–F.

Annex B — Second Slavery & Diaspora Collapse

ANNEX B

SECOND SLAVERY & DIASPORA COLLAPSE: A YORUBA IMPACT BRIEF

1. Overview

Nigeria's accelerating collapse has created a phenomenon widely unacknowledged by formal institutions —

a Second Slavery:

the forced flight of professional classes into foreign dependency, coupled with declining security and diminished dignity at home and abroad.

This phenomenon is structural, not voluntary.

2. What We Mean by “Second Slavery”

The Yoruba diaspora — representing over 60 million globally — is trapped in a pattern whereby: educated citizens must escape home conditions to survive

their skills are harvested by foreign economies

they financially sustain dependents trapped inside Nigeria

they lack safety, belonging and long-term social rooting in host countries

This is slavery by extraction of human capital, not chains.

3. Drivers of Second Slavery

The drivers include:

state failure and insecurity

elite collusion with global power networks

collapse of multilateral enforcement mechanisms

shrinking social contracts

weaponization of ethnic divisions

economic sabotage and predation

Annex C — Omoluabi 40 Qualities Capsule

ANNEX C

THE OMOLUABI CIVILIZATIONAL CAPSULE:

THE 40 QUALITIES OF THE COMPLETE HUMAN BEING

Prepared by Yoruba Global One Thousand (YG1K)

1. Introduction

The Yoruba nation — a global population exceeding 60 million — is not merely an ethnicity but a civilizational identity built upon a moral philosophy known as Omoluabi.

Omoluabi represents the 40 qualities of a complete human being — character, capacity, consciousness, responsibility, balance, justice, courage, stewardship and spiritual integrity. This capsule summarizes these principles for diplomatic, civic, and governance reference.

2. Foundational Insight

Omoluabi is not:

tribal sentiment

moral symbolism

folklore

It is a governance model, historically used to build:

multi-city state networks

sophisticated justice systems

economic cooperatives

cultural diplomacy

knowledge systems

democratic accountability structures

It is the philosophical foundation for Yoruba statecraft and underpins YG1K leadership.

3. The 40 Qualities (Grouped for International Readability)

A. Personal Integrity & Self-Mastery

Truthfulness

Humility

Courage

Discipline

Honour

Modesty

Self-respect

Accountability

B. Social Responsibility & Justice

Fairness

Compassion

Reliability

Patience

Fidelity to commitments

Respect for others

Industry (dignity of work)

Generosity

C. Leadership & Stewardship

Wisdom
Sound judgment
Service mentality
Communal guardianship
Justice in authority
Transparency
Loyalty to shared good
Ability to correct self and others

D. Civic Intelligence & Harmony

Diplomacy
Emotional regulation
Cultural literacy
Cooperative spirit
Reciprocity
Harmony building
Conflict prevention
Moral courage under pressure

E. Spiritual Identity & Higher Responsibility

Consciousness of legacy
Alignment with truth
Sacrifice for the greater good
Protection of the vulnerable
Fulfillment of destiny obligations
Interconnectedness with creation
Ethical guardianship of power
Submission to cosmic justice

These qualities are not aspirational abstractions — they are required attributes for full human maturity and leadership in Yoruba worldview.

4. Civilizational Application

Historically, Omoluabi principles:
shaped ancient Yoruba governance
stabilized multi-ethnic cities
prevented tyranny
defined accountability for rulers
elevated women and citizens
established social order without imperial coercion

Modern application remains:

leadership criteria
conflict resolution template
constitutional ethos
educational grounding
moral legitimacy framework

5. Why Omoluabi Matters Today

Nigeria's collapse is not merely political — it is a moral implosion.
The erosion of:

truth
accountability
duty
fairness
communal stewardship
produced present instability — brain drain, predation, corruption, ethnic weaponization, and Second Slavery.

Therefore, positioning Omoluabi as:
the ethical spine of Yoruba destiny, and
the philosophical charter of YG1K diplomacy
is essential to rebuild a humane order.

6. Omoluabi as Governance Framework for Independence

Omoluabi anchors YG1K's:

sovereignty model
authority legitimacy
leadership standards
public ethics
international posture

It ensures:

no imperialism
no exploitation
no domination
communal equity
citizen protection
spiritual accountability of state actors

This aligns with the democratic socialist vision of Chief Obafemi Awolowo and underpins our No GMO / TB / SAMOA model — free of external predatory architecture.

7. Strategic Global Relevance

Omoluabi offers:

a philosophical alternative to authoritarian and neoliberal collapse models
an African civilizational contribution to global ethics
an indigenous peace and stability vocabulary compatible with multilateral norms

It is the original African governance theory that globalization ignored — and the one the world now needs.

8. Conclusion

This capsule is submitted to:

introduce Omoluabi to diplomatic actors
frame Yoruba legitimacy as civilizational, not ethnic
anchor YG1K's leadership ethos

Omoluabi is our charter, compass, and identity — and the moral architecture of the Yoruba future.

Annex D — Executive Summary for Diplomats

ANNEX D

EXECUTIVE SUMMARY FOR DIPLOMATIC CIRCULATION

Nigeria Crisis, Sovereignty Shifts & the YG1K Stabilization Architecture

Prepared by Yoruba Global One Thousand (YG1K)

1. Core Issue

Nigeria has transitioned from internal instability to a regional and global threat zone:

systemic violence

political capture

economic sabotage

ideological fracturing

mass displacement

This has produced a phenomenon described as Second Slavery — the forced flight of the educated class and globalized labor exploitation.

2. Who We Represent

YG1K speaks for 60+ million Yoruba people worldwide — a civilizational nation with significant global presence in:

academia

medicine

tech

culture

diplomacy

business

Despite their excellence, this population cannot secure a future due to Nigerian collapse.

3. Key Position

Existing frameworks — AU, ECOWAS, state-level, Western diplomatic — have failed to prevent escalation.

Nigeria now requires:

restructuring of sovereignty

indigenous representation at negotiation tables

non-aligned oversight

4. Foundational Ethos

YG1K's leadership derives from Yoruba Omoluabi civilization — 40 moral qualities of the complete human being — the historic governance model for accountability, justice, human dignity, and social balance.

5. New Geopolitical Realities

The Sharia belt has functionally seceded.

The emergence of a de facto Islamic nation is inevitable.

Preventing carnage requires internationally supervised transition mechanisms.

6. Key Initiative Submitted

YG1K introduces the Fulani Resettlement Initiative (FRI) — a pragmatic, rights-preserving, internationally monitored framework to:

protect indigenous territories

- prevent retaliatory ethnic cleansing
- integrate peaceful Fulani populations
- separate militants from civilian clusters

7. Required UN Actions

YG1K requests:

- UN distancing from AU genocide denial
- Independent inquiry into atrocities
- Protection frameworks for indigenous nationalities
- Recognition of restructuring inevitability
- Oversight and support for FRI implementation
- Supervision over political prisoner cases, including Nnamdi Kanu
- Creation of a non-aligned dialogue platform recognizing indigenous entities like YG1K

8. Why YG1K Matters

- Civilizational legitimacy
- Indigenous moral authority
- Diaspora representation
- Diplomatic capability
- Strategic analysis capacity

9. Outlook

- Escalation trajectory mirrors pre-Rwanda warning patterns.
- Diplomatic hesitation risks catastrophic outcomes.
- Indigenous-led, ethically grounded stabilization architecture is now required.
- YG1K stands ready to lead solutions.

EXECUTIVE SUMMARY FOR DIPLOMATIC CIRCULATION

Nigeria Crisis, Sovereignty Shifts & the YG1K Stabilization Architecture

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Annex E — Promotional & Rollout Strategy

ANNEX E

PROMOTIONAL & ROLLOUT STRATEGY FOR GLOBAL AUDIENCES

Prepared by Yoruba Global One Thousand (YG1K)

1. Purpose of the Rollout

To ensure maximum diplomatic visibility, media penetration, civilizational legitimacy, coalition building, and multilateral influence for the YG1K Note Verbale, Main Letter, and Annexes.

2. Strategic Outcomes Sought

Reframe the Nigerian crisis through indigenous lenses

Restore Yoruba representation at negotiation tables

Establish YG1K as lead interface for restructuring and conflict resolution

Drive recognition of Omoluabi governance ethos

Secure traction for the Fulani Resettlement Initiative (FRI)

3. Target Audiences

Diplomatic system (UN, AU, EU, Vatican, US Congress)

Regional leadership (Ghana, Benin, Côte d'Ivoire, AES states)

Diaspora power nodes

Global media ecosystem

4. Rollout Phasing Model

Phase 1: Quiet diplomacy, intelligence seeding

Phase 2: Controlled visibility, legitimacy assertion

Phase 3: Global activation — press conferences, op-eds, academic forums

Phase 4: Consolidation & negotiation

5. Messaging Architecture

Core narrative: “We represent 60 million indigenous people caught in Second Slavery — and we bring the only indigenous, moral, and globally workable solution framework.”

6. Communication Instruments

Note Verbale, Main Letter, Annex Series, press kits, media scripts, diplomatic decks, webinars

7. Coalition Partnerships

Biafran groups, Ghanaian scholars, AES nations, indigenous-rights NGOs, diaspora think tanks, faith diplomacy networks

8. Global Sales Narrative

Not separatism — peace architecture

Not grievance — civilizational restoration

Not rebellion — responsible statecraft

9. Tactical Action Grid

Publish Annexes A–B in think-tanks

Release Annex C in cultural journals

Issue media statements

Schedule interviews

Run diaspora webinars

10. Branding Imperatives

Dignity, moral authority, intellectual weight, inevitability, Omoluabi ethos

11. Measuring Traction

UN meeting invitations, media uptake, citations, coalition agreements

12. Internal Operational Needs

Media unit, diplomatic liaison team, research unit, mobilization coordinators

Conclusion

This rollout strategy transforms the Note Verbale, Main Letter, and Annexes into diplomatic force, narrative supremacy, and coalition leverage.

PROMOTIONAL & ROLLOUT STRATEGY FOR GLOBAL AUDIENCES

Prepared by Yoruba Global One Thousand (YG1K)

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